The **POWER** of Prayer

From Father Walter

Dr. Wanda Poltawska, from Cracow in Poland was in the Ravensbruk concentration camp from 1941 to 1945. After liberation she married and had four daughters. At the time, she was a friend to the then Archbishop Karol Wojtyla (who would one day become Pope John Paul II).

In 1962, Wanda was diagnosed with advanced stomach cancer. The doctors said that if they operated she could maybe live a few more months. She told this to Archbishop Wojtyla, who was leaving for the opening of the Ecumenical Council in Rome. On November 18, 1962, Wojtyla wrote to Padre Pio asking him for prayers for her healing. On Friday November 21, at the final pre-operative check the surgeon could find no trace of the tumor. It was no longer there. On Saturday morning Archbishop Wojtyla called Wanda from Rome to ask about the surgery. She told him the "good news". Archbishop Wojtyla wrote another letter to Padre Pio on November 28, thanking him for his prayers, stating: "She recovered before the surgery was even started."

In 1967, Dr. Poltawska met Padre Pio: "He was passing by me on his way to the sacristy. He suddenly stopped and searched the crowd with his eyes. Then he turned and walked towards me. With his hand on my head he said: "Are you all right now, my dear child? Is it ok now?" At that instant I just knew in my heart that he had indeed obtained my cure."
Prayer for the Intercession of St. Pio of Pietrelcina

Dear God, You generously blessed Your servant, St. Pio of Pietrelcina, with the gifts of the Spirit. You marked his body with the five wounds of Christ Crucified, as a powerful witness to the saving Passion and Death of Your Son. Endowed with the gift of discernment, St. Pio laboured endlessly in the confessional for the salvation of souls. With reverence and intense devotion in the celebration of Mass, he invited countless men and women to a greater union with Jesus Christ in the Sacrament of the Holy Eucharist.

Through the intercession of St. Pio of Pietrelcina I confidently beseech You to grant me the grace of (here state your petition). Glory be to the Father...(three times). Amen.

WHY DO YOU GO TO CHURCH?

“I sometimes ask myself why, after all, I go to church so regularly. Well, I go for a jumble of reasons, some of which are very good, and others very flimsy and ashamed of themselves. It’s the respectable thing to do — this is one of the flimsy ones — and I would be branded a black sheep if I didn’t go. Then, in this quiet uneventful land, church is really a social function and the only regular one we have. We get out, see our friends and are seen of them, and air our best clothes which otherwise would be left for the most part to the tender mercies of moth and rust.

“Oh, you miserable reasons! Now for a few better ones!

“I go to church because I think it well to shut the world out from my soul now and then and look my spiritual self squarely in the face. I go because I think it well to search for truth everywhere, even if we never find it in its entirety; and finally I go because all the associations of the church and service make for good and bring the best that is in me to the surface — the memories of old days, old friends, childish aspirations for the beautiful and sacred. All these come back, like the dew of some spiritual benediction — and so I go to church.”

[The Selected Journals of Lucy Maud Montgomery (the author of Anne of Green Gables)]

Why Go To Church?

Every Sunday many people go to church while others are sleeping or engaged in other weekend activities. Since our weekends are limited, should we spend part of it in church? To some people, "going to church" is something for other people to do. To others, it is a religious habit kept up for little reason except that it is a habit. Still others go or stay home by spells, depending on their moods, the weather, or other changing conditions.
"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching." (Hebrews 10:25.)

Our text suggests that it is nothing new for Christians to forsake the assembling of themselves together, and Paul admonishes us against such forsaking.

Let's look at some of the popular reasons for not going first.

**Excuse: Church is boring.**

"It is repetitious, predictable and a meaningless ritual. I would rather sleep in. I work hard all week and I deserve it!"

**Answer:** Church is repetitious but so is life. The days of our lives are structured around cycles of work, eating, family and recreation times. Any of these activities can become boring if we don't strive to find something interesting or enjoyable about them. Sunday mornings at church are a time to hear and think about God's Word and to thank God for another week of life.

The objective in going to church is to seek to build our relationship with God and others. Many people go to church to fulfill an obligation through some ritual and so are reduced to actions without meaning. You get out of it what you put into it. Church worship is all about an encounter with God and others that changes who we are. Not going to church on a Sunday morning because you deserve a sleep-in does not explain why you miss church on weekdays. The problem is much deeper than the time of the day - it is a matter of selfishness.

**Excuse: Why bother going to church when all they want is money!?!**

**Answer:** If you choose to get involved in any kind of group, be it the PTA, Boy Scouts or whatever, it will cost you in time and money. It is true that, if you don't get involved in anything, you will have maximum control of your time and money. However, you will miss friendships and opportunities to be a good influence in the lives of others. Each of us decides where to spend our time and money. Each of us will either invest it in some purpose or waste it on the pleasures of the moment. Jesus said that there is an eternal investment that will not fade, rust or decay when we do good works that show our love for God and others (Matthew 6:19-20).
Ponder this! You do not control your life. You cannot guarantee that you will be alive the next week, day, hour or moment. Human life is a gift from God and He controls the measure of it (Psalm 139:16). Our intelligence, talents and appearance are largely determined by genetics (which is to say by God who made us individually unique). Therefore, who we are, when and where we are born, how long we live, etc., are all gifts from God. Is it unreasonable for God to ask for a portion of your life and time to acknowledge Him and His sovereignty?

Speaking of money, when trying to distinguish between tithes and offerings, it is important to first understand the concept of tithing. Christians today often think that what they give to their local church is a tithe, when in reality it is an offering. Christian tithing is a misnomer because Christians are under no obligation to fulfill the command to tithe as given to the Israelites as part of the Mosaic Law. The tithe was a requirement of the Law in which all Israelites were to give 10 percent of everything they earned and grew to the tabernacle/temple (Leviticus 27:30; Numbers 18:26; Deuteronomy 14:24; 2 Chronicles 31:5). The New Testament nowhere commands, or even recommends, that Christians submit to a legalistic tithe system. Paul states that believers should set aside a portion of their income as an offering, but this is not a tithe (1 Corinthians 16:1–2).

God expected the Israelites to honor Him by giving the first fruits of what He gave to them. Leviticus 27:30 states, “And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD’S: it is holy unto the LORD.” Giving the 10 percent tithe was commanded of the Israelites and was therefore an obligation. When Christ died on the cross, He fulfilled the requirements of the Law and made the mandatory 10 percent tithe obsolete. To continue to insist that it is still in effect is to nullify, at least in part, the sacrifice of Christ and return to the idea of justification by works and law-keeping. The first fruits offering found its fulfillment in Jesus. “But Christ has indeed been raised from the dead, the first fruits of those who have fallen asleep” (1 Corinthians 15:20).

An offering is that which is freely given by Christians to the work of the Lord, the local church, and/or ministries and missions. But offerings are far more than simply the check we write on Sunday. We are to offer much more to God than our monetary resources. Romans 12:1 exhorts us to offer our bodies “as living sacrifices, holy and pleasing to God” as part of our worship. Romans 6:13 gives the reason for offering ourselves: because we are “those who have been brought from death to life,” and, as such, we are to “offer the parts of your body to him as instruments of righteousness.” God is not nearly as interested in our monetary offerings as He is in our submission and obedience. The truth is that He doesn’t need our resources to accomplish His plans and purposes. After all, He owns the cattle on a thousand hills (Psalm 50:10) and needs nothing from us. What He desires, however, and what He values, is the heart that overflows with gratitude and thanksgiving to the God who saved us and who gives us all things, knowing our needs before we even ask (Matthew 6:8).
Such a heart gives generously, willingly, and cheerfully in response to the love and grace that abound in Christ (2 Corinthians 9:6–8). Are you giving or not giving in order to make a statement or out of hatred or anger? If so, you do not understand the concept of an offering and your heart is not full of gratitude and thanksgiving to God.

**Excuse: People who go to church are a bunch of hypocrites!**

**Answer:** Churchgoers pretend to be good for a few hours on Sunday morning but they are like everyone else the rest of the week. A common misunderstanding about church is that it should somehow make us better people. As discussed above, it is not the action of going to church, but the encounter with God and others that changes our lives for the better. If while in church you are encountering people whose hearts are full of hate and who continually gossip and say negative things about others it will be difficult for your life to be changed for the better. If someone comes up to you and begins to engage in that type of toxic behavior, you do have the choice not to listen! Most people who go to church do not understand this and thus do not seek to have life changing experiences through worship and church activities.

Christians are humans who believe that Jesus is God and that He has made us acceptable to Himself by paying the penalty for our sins on the cross (Romans 6:23). Therefore, what makes Christians unique is not the outward appearance but what God has done on the inside by changing the soul and mind (2 Corinthians 5:17). Those who sincerely call upon Jesus to save them from their sins experience a spiritual birth that gradually transforms the mind and behavior conforming us to His will (John 1:12; Romans 12:1-2).

Christians can be seen to be hypocrites more easily than someone who does not profess any beliefs because Christian standards are defined in the Bible, whereas personal standards can be changed to fit circumstances or are unknown to others. The bottom line is that all humans are hypocrites because we all fail to consistently live up to any standards of behavior that are defined. The difference is that Jesus forgives the hypocrisy of believers and has sent His Holy Spirit to guide and transform those who know Him as Savior and confess Him as Lord (Romans 10:9-10).
Excuse: Church is unnecessary since private prayer and Bible study can be done without others.

Answer: The Bible says that believers must not keep apart from other believers (Hebrews 10:24-25). It is true that we are influenced and become like the people we associate with. That is why it is especially important to be discerning and to really think about whether you are surrounding yourself with toxic people or with people whose presence uplifts you. When you are around someone, do you feel agitated or peaceful?

By getting together, common beliefs are affirmed and ways to overcome problems are shared. There are three spiritual pillars to having a strong Christian life: personal prayer, Bible study and fellow believers. To rely on less than all three is like trying to sit on a one or two-legged stool. Three legs are needed for a firm foundation and proper function.

Excuse: Churches impose a bunch of rules and then make you feel guilty if you don’t measure up.

Answer: One of the biggest reasons for the breakdown of families is the lack of moral standards. Most people who call themselves Christians cannot even say the Ten Commandments much less live by them. Without moral standards, it is easier to do your own thing and not feel guilty about it. Guilt is part of our conscience and is a gift from God to help us do good.

It is true that sometimes people make us feel guilty. During these times it is important to seek God’s view through prayer and reading the Bible. This means it is necessary to be familiar with the Bible enough to discern whether others are making us feel guilty or if God is trying to get our attention. There are many Christians who are doing good works out of guilt or ego and not because they want to love and serve God.

Don’t go to church …

1. Out of duty/obligation

Spiritual disciplines are good if they are openings for God to work and shape our lives into His life and Mission. Too often, however, disciplines become duties, devoid of the life to which they were meant to connect us. Don’t go to church out of duty or obligation. It should be a regular spiritual discipline that shapes us into His life and Mission.
2. If this is what it means to be a Christian

If you think being a Christian is what happens in this hour-and-a-half, stop going to church and ask what it means to follow Christ when you don’t go. This is where we gather to encounter the living God corporately, respond to Him, be shaped by His vision and His work, and then be sent out to continue this life into the world.

3. To get your needs met

If you think some problem in your life will be solved or some need met by “going to church,” don’t go because more than likely you’ll be disappointed. Sometimes needs, physical and otherwise, get met at the cross in instantaneous fashion, but most often there’s some suffering that needs to be walked through in the death and resurrection of Christ. Most of our needs are ministered to over time as we submit them regularly to Christ.

4. To feel good, get inspired

There is nothing wrong with coming away feeling inspired and good after the gathering but try to check yourself on this for if you get addicted to a certain “feeling good” worship experience or some inspiration from the sermon, your relationship with God starts to look like an addiction to a feeling that has become narcissistic. It stunts the growth of your character into God and what He is doing.

5. To perform/ foster your own agenda

Do you serve in order to build yourself up or to be seen ‘doing’ in order to feed your ego?

Do you get a buzz from ‘performing’? Do you feel better about yourself after doing something for God (self accolades)?

If this is happening, don’t go to the gathering. Shrink back. All our service in the gifts and to the world should be out of our life with God. It should be an offering unto Him out of the gifts He keeps giving.

So, we ought to "go to church" regularly. WHY?

1. Our Lord’s Command

First of all, for true Christians, to know that our Lord has commanded us to do anything is reason enough to do it. “... Why call ye me, Lord, Lord, and do not the things which I say? (Luke 6:46.) “He that hath my commandments, and keepeth them, he it is that loveth me. . ." (John 14:21.)

We know, of course, that persons confined to their homes by bodily infirmities are not able to attend public services, but sometimes we hear able-bodied but spiritually ignorant Christians declare that they can be "just as good Christians," outside the church as in it. They may not
mean it so, but really they are accusing the Lord Jesus of doing a useless and foolish thing when He organized His church and commissioned it to carry on His work.

"Ye are the light of the world," said Jesus to His disciples. "A city that is set on an hill cannot be hid." (Matthew 5:14.) The reference is to the heavenly "mount Sion" and the "heavenly Jerusalem" (Hebrews 12:22), of which each true New Testament church is a representation on earth.

2. To Receive the Eucharist

"You come to me and unite Yourself intimately to me under the form of nourishment. Your Blood now runs in mine, Your Soul, Incarnate God, compenetrates mine, giving courage and support. What miracles! Who would have ever imagined such!"

- St. Maximilian Kolbe

"If angels could be jealous of men, they would be so for one reason: Holy Communion."

- St. Maximilian Kolbe

3. The "Candlesticks"

"Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matthew 5:15, 16.)

The English word "so" in verse 16 is too weak and ambiguous. The Greek word is placed first in the sentence for emphasis, and verse 16 is better translated as follows:

"In this way" (that is, by putting your candle on the candlestick) "let your light shine" (Greek imperative "I command your light to shine") "before men, that they may see your good works and glorify your Father who is in heaven."

The figures of candle and candlestick are explained elsewhere in the Bible: "The spirit of man is the candle of the Lord. . ." (Proverbs 20:27) It is true that the words "candle" and "candlestick" could be better translated "lamp" and "lampstand," but the principle is the same. Jesus commands true disciples to glorify the Father by putting their lamps (spirits) together on the lampstands (New Testament churches).

The Christian who hides himself under a bushel of worldliness or a bed of ease and thinks he can serve God "just as well" as in church is as foolish as a man would be who would light a literal lamp and then hide it under a bushel or under a bed. (Mark 4:21.) It is all about how powerful prayers are when we say them together.
4. Personal Need

Jesus' command to His disciples to join and assemble themselves together regularly in His churches is reason enough to do so, but He so commanded because He understood our needs.

Even the lost ought to attend the public services, where His gospel is preached, because "... faith cometh by hearing, and hearing by the word of God." (Romans 10:17.)

If the lost sinner is ever saved, it must be through hearing and believing the gospel of Christ, and there is no better place for this than in one of His churches.

5. Christian Growth

Just as the message of salvation was preserved through the centuries and came to us, so the church is the best place to go to on earth to get the "... sincere milk of the word" that we must have for normal spiritual growth. (I Peter 2:2.)

6. Mature Stability

For this very purpose our Lord has given to His churches pastors and teachers, "... for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine. ..." (Ephesians 4:11-14.)

It may be readily observed that, generally speaking, Christians who do not attend church regularly are spiritual runts, easily led astray by false teachings. The teaching ministry of His church is our Lord's appointed means of building up and strengthening His children in the faith of His word.

7. Full Assurance. It is a place for encouragement.

Too many Christians do not have the assurance that is their birthright as God's children. They lack assurance because they lack faith in the promises of God; they lack assurance because they lack obedience to the commands of God, and so their own hearts condemn them. (I John 2:3; 3:20)

Now, it is in the house of God (His church) that we can best find assurance if we are truly His children, because it is there that He especially manifests His presence: "And having an high priest over the house of God, let us draw near with a true heart in full assurance of faith." (Hebrews 10:21, 22.)
8. Fellowship

“In a church of our Lord can be found the best and sweetest fellowship this side of heaven." . . Truly our fellowship is with the Father, and with his son Jesus Christ.” (I John 1:3.)

A limited degree of fellowship can indeed be enjoyed among true children of God outside of His church. Despite differences of doctrine and practice, there are and ought to be some bonds of love and common interests among all who are children of one God and trust in one Savior.

But it is only in the "one body" of a New Testament church that we can have the unity of the Spirit, one hope of our calling, one faith, and one baptism. (Ephesians 4:3-6.) It is only in such a church that we "... are builded together for an habitation of God through the Spirit." (Ephesians 2:22.) For it is at the gathering, that we come as broken people in order to submit ourselves to what He is doing and to be shaped for our life’s mission. Here we are led into His presence, the reading of Scripture, the liturgies of submission, affirmation of truth and confession, the proclamation of the Gospel and the feasting on His forgiveness and new life at the meal, in praise and thanksgiving.

9. Joy in the Lord

Obedient Christians are happy Christians. "If ye know these things, happy are ye if ye do them." (John 13:17.)

Our greatest joy is to be found in our Lord: "... In thy presence is fulness of joy. ..." (Psalm 16:11.) And Jesus assures us of His presence when His church meets: "... Where two or three are gathered together in my name, there am I in the midst of them." (Matt. 18:20.) The preceding verses show that He was speaking of His church.

So we see our own personal need of "going to church" to help us to grow spiritually, to attain mature stability, to gain Christian assurance, to enrich our Christian fellowship, and to have fullness of joy as God's children doing His will in His presence.

10. A Good Testimony

Finally, we have the privilege and responsibility of witnessing to others for our Lord and Savior. One of the best ways of giving this testimony is to show by our faithful attendance at God's house the genuineness of our faith. If through our attendance, we can begin to not only hear the Word of God but to understand it and live it, according to His Will and His Commandments, we become a beacon of light to others.
SOUL FOOD

John 6:51

“I am the living bread that came down out of Heaven; if anyone eats of this bread, he will live forever, and the bread also which I will give for the life of the world is My flesh”

Food for thought - How much of our time do we spend thinking and talking about food, searching through recipes, shopping, preparing, cooking, eating food and clearing up after meals? Are we as diligent to invest time feeding our spirits? Of course we need to eat to sustain our earthly bodies, but time here is limited and passes in the blink of an eye. Our spirits need feeding and sustaining for all eternity. Let us truly nourish our spirits with Holy Mass and the Eucharist; as often as possible, prayer from the heart and meditation on the scriptures.

Anima Christi.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me,
Within your wounds hide me.
Permit me not to be separated from you.
From the wicked foe defend me.
At the hour of my death call me
And bid me come to you
That with your saints I may praise you
Forever and even Amen.

Just for Fun!

I was shocked, confused, bewildered as I entered Heaven’s door, not by the beauty of it all, nor the lights or its décor. But it was the folks in Heaven who made me sputter and gasp – the thieves, the liars, the sinners, the alcoholics and the trash. There stood the kid from seventh grade who swiped my lunch money twice. Next to him was my old neighbor who never said anything nice. Bob, who I always thought was rotting away in hell, was sitting pretty on cloud nine, looking incredibly well.

I nudged Jesus, “What’s the deal? I would love to hear your take. How’d all these sinners get up here? God must’ve made a mistake. And why is everyone so quiet, so somber—give me a clue.” “Hush, child,” He said, “They’re all in shock! No one thought they’d see you.”
If anyone wishes to receive the Sacrament of Confession or Holy Communion at home or in the hospital or nursing home please contact the parish office at 204-837-4180.

FOOD FOR THOUGHT

DO YOU FEED YOUR BODY ONLY ONCE A WEEK? DO YOU FEED YOUR SOUL (EUCHARIST) ONLY ONCE A WEEK? THE EUCHARIST IS AVAILABLE TO YOU TUESDAY TO FRIDAY AS WELL. JOIN US!

PLEASE REMEMBER THOSE WHO NEED OUR PRAYERS

Oh God our Father we pray You restore to physical health, those who are weakened with illness. Give peace of mind to those troubled with worry and comfort those discouraged with problems. Help them find their inner strength, a faith and trust in you and a love for one another to guide them through any health challenges or troubles they may face. Amen. Please pray for the health of Harvey Lysack. Please pray for the health of Linda Goral. Please pray for the health of Lou Gollets. Please pray for the health of Marie Dohan. Please pray for the health of Walter Latocki. Please pray for the health of Adeline Shymanski. Please pray for the health of Steven Marchenski. Please pray for health & healing for Joyce Hojlo. Please pray for the health and total recovery of Bill Morant. Please pray for the health of Annie H. Kruk.

THE TRAVELING ICON OF THE MOTHER OF POCHAIV

You can arrange to have the icon in your home by using the sign-up sheet at the back of the church. Just write your name on the week in the calendar that corresponds to your choice of time period.

DEEPEST SYMPATHY

Sincere condolences to the Morant family on the passing of James Morant, father to Bill, father-in-law to Brenda & grandfather to Megan. James passed away in Grand Bend Ontario on August 15. EVERLASTING MEMORY. VICHNAYA PAMYAT.
# Liturgies & Intentions

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<th>Date</th>
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<td>Health &amp; complete recovery Steven Marchenski</td>
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A Sanctuary Light burns eternally to indicate the presence of Jesus in the Holy Eucharist in the Tabernacle. It is a marvelous thing that we can actually be in His presence!

“When the bee has gathered the dew of heaven and the earth's sweetest nectar from the flowers, it turns it into honey, then hastens to its hive. In the same way, the priest, having taken from the altar the Son of God (who is as the dew from heaven, and true son of Mary, flower of our humanity), gives him to you as delicious food.”

- St. Francis de Sales

"When you have received Him, stir up your heart to do Him homage; speak to Him about your spiritual life, gazing upon Him in your soul where He is present for your happiness; welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence."

- St. Francis de Sales
The **Canon Luhovy Assembly Educational Foundation** was established in 1982 to provide financial assistance to Ukrainian Catholic students who attend secondary and post-secondary institutions, or private Catholic secondary school. This assistance is also offered to seminarians and religious sisters. Through their Annual Fund Raising Dinners, the Canon Luhovy Assembly Educational Foundation raised funds to support this bursary program. More than $207,000 in scholarship/bursaries has been awarded since the Foundation’s inception in 1983. More than 32 scholarship/bursaries have been awarded to seminarians and reverend sisters of the religious orders. Approximately 400 bursaries have been awarded during this time period. For more information, please call Len Mariash at 204-668-4358 or John Solomon at 204-832-0313

Thank you to **Helen Czaplynsky, Elsie Galay & Diane Pinuta** for providing the beets which will be used to make borscht for the bake sale.

**GOD BLESS YOU!**

**THE HAPPIEST OF BIRTHDAYS TO:**

**MATT KWAITKOWSKI** who will celebrate on August 24th

**RUDY HADUBIAK** who will celebrate on August 25th

**PHYLLIS KOHANCHUK** who will celebrate on August 26th

**MARY PRYMA** who will celebrate on August 28th

**BILL MAKOWSKI** who will celebrate on August 31st

**MNOHAYA-MNOHAYA LITA! GOD GRANT YOU ALL MANY HAPPY YEARS!**

**TACZA COUNTERS FOR SEPTEMBER** Submitted by Sylvia Martyniuk

**ED & FRANCIS YASKIW**
HAPPY ANNIVERSARY TO:

BILL & BRENDA MORANT  August 23 (1997)

JOHN & MARGARET COUTTS  August 24 (1968)

RON & TINA MARIE SHIPMAN  August 25th (2012)

JORDAN & LESLIE VEALE  August 30th (2014)

May your marriages be blessed with love, joy and companionship for all the years of your lives.

“Love is patient, love is kind, it does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.” (Corinthians 13:4-8)

Farmer’s Market  Hosted by Knights of Columbus  Canon Luhovy Assembly  #0374

“Locally Harvest Fresh Vegetables”

Sunday September 13/15  9:00 Am. To 3:00 Pm.

LUBOV SSMI Foundation  1085 Main Street

“By the Pound or by the Bag”  Supplied by Neumann’s Market

Potatoes, Cabbage, Carrots, Onions, Tomatoes, Yams, Cukes,  Squash’, Garlic, Dill, Pumpkins, Beets, Cauliflower, Parsnips, Corn, Turnips, Gourds, Zucchini, Apples, Melons, Pears, Honey  Wild Rice  Perogies

Garlic Sausage Rings, Pickerel Fillets  “Homemade”  Jams  Jellies  Pickles  Relishes

ALL WELCOME

“All Proceeds Raised for the Holy Family Home Chapel Project

TO PLACE AN ORDER, CONTACT JOHN SOLOMON AT 204-832-0313

VOTIVE LIGHT STAND DONATIONS

Jean Derhak  $1000.00  Noelle & George Richardson  $100.00
Baptism Donation  $150.00  Anonymous  $300.00
UCWLC  $1000.00  Max Melnyk Memorial  $220.00
Phyllis Fedorchuk  $100.00  Dorothy Labay  $25.00
Doreen Musick  $100.00  Walter Potrebka  $200.00
Harry & Nellie Fediuk  $100.00  Father Walter  $380.00
Anne Tanchak, children & grandchildren  $100.00 in memory of Michael Tanchak
Walter Wolfe  $200.00 in memory of Arlene Wolfe  Vicki Bugera  $200.00
COMMUNITY CALENDAR

Save the Date: Convention 2015, Oct 2-3, 2015 at Holy Eucharist Parish. Youth and Young Adults are invited to attend the bi-annual convention to learn how to become a more welcoming Church. The Youth & Young Adult Session will take place on Saturday, Oct 3 from 1pm to 4pm, but all are encouraged to attend the whole convention.

Chapel Lawn is proud to partner with Palliative Manitoba for the following seminars (a light lunch will be provided at each seminar):
Dealing with Regrets  September 22  Noon -1:00 p.m.
Coping During the Holidays  December 8  Noon-1:00 p.m.  RSVP to Chapel Lawn 204-885-971

PANSY MB FALL SUPPER BUS TRIP  St. Joseph’s Ukrainian Catholic church Senior’s Club, 250 Jefferson Ave., is organizing a Fall Supper bus trip Sunday September 13. Bus leaves from church parking lot at noon. Bus returns from Pansy MB by 3 pm. Bus trip cost: $20 per person. Pansy Fall Supper meal cost $15.00. Payment: cash or cheque prior to departure date. Reserved seating guaranteed with payment made by September 1st. Reserve your seat on a first come basis. Please contact Phyllis (204) 334-1127. EVERYONE IS WELCOME! Do Not Wait Till It Is Too Late!

Holy Eucharist Parish  will be hosting a ‘Fish Fry’ on Friday, September 18 at our Parish Centre, 460 Munroe Avenue. Doors will open at 4 pm and a cash bar will be available. Dinner consisting of fresh pickerel, oven baked potatoes, vegetables, coleslaw, rolls w/butter and dessert will be served from 5:30 to 7:00 pm. Ticket prices are: Adults – 415; children 7-12 years - $7; and children aged six and under are free. Tickets are available from Bernice Hrehirchuk at 204-669-2068, Ernie Shume at 204-237-9394 or the Parish Office at 204-667-8866

14th Annual Marian Eucharistic Conference  10 Different Speakers

Discover the relevance of faith in today’s world. Come and see why so many people today are joining the Catholic Church. August 28, 29 & 30. Fairmont Hotel 2 Lombard Place (Portage & Main).

EUCHARISTIC MIRACLES OF THE WORLD  PHOTOGRAPHIC EXHIBITION

Historical events that have occurred in various countries throughout the centuries which demonstrate the reality of the Real Presence of Christ in The Eucharist.

Registration Discount before Aug. 15th $70 per person; $135 Married couple & $150 family See registration form for other prices. Cost goes up $5 if you wait to register at conference site. CREDIT CARD - PHONE:(204) 2682046 or send info by email: loreto@mymts.net  Cheque or credit card BY MAIL:House of Loreto, Box 1779, Beausejour, MB, R0E 0C0 add $3.00 S & H per order if you would like your name badges mailed to you otherwise you can pick-up the badge at the conference site. No pre-registration for day passes but available at door. Cost for Day only on Friday or Sunday is $45 however the cost for Saturday only is the same cost as for the entire weekend. Priests, Nuns & Seminarians FREE with registration. Sorry no refunds.
See church bulletin board for poster.
WHAT: Ukrainian Day 2015 - Celebrating Ukraine’s independence
Presented by: Ukrainian Canadian Congress - Manitoba Provincial Council
WHERE: Note the new location: Regent Event Centre 1425 Regent Avenue West
WHEN: Sunday, August 23, 2015 2:00 pm to 10:00 pm
Admission: $5 per person or $10 per family
For sponsorship enquiries please visit: www.uccmb.ca/ukrainianday

Black Ribbon Day to remember victims of Communism and Nazism in Europe
21 August, 2015. Rotunda, Manitoba Legislative Building, 12:00 PM (Noon). In November 2009, a resolution declaring Black Ribbon Day, August 23, an annual day of remembrance for the victims of Communism and Nazism in Europe was unanimously passed by Canada’s Parliament. Each year, Eastern European Communities gather to remember victims of Communism and Nazism. The date coincides with the signing of the alliance between the Soviet Union and Nazi Germany known as the Molotov Ribbentrop Pact.

Ukrainian Independence Day Flag Raising
24 August, 2015. City Hall 12:00 PM (Noon). Everyone is invited to these short commemorative ceremonies!

I would like to invite you to the 37th Biennial Archeparchial Convention of the Ukrainian Catholic Council which will be held October 16-17, 2015 (date changed from Oct 2-3 due to double bookings). I am requesting that each parish send at least 2-3 youth and young adult delegates to the convention.

The cost is almost 1/2 of what the previous convention was in 2013, so we would love to have a large UCY/YA representation there this time!

The theme for this Convention is Becoming a More Welcoming Church “I was a stranger and you welcomed me” Matthew 25:35

Friday-Saturday, Oct 16-17, 2015 Friday starts at 5:30 pm, Saturday Morning starts at 8:45 am

Holy Eucharist Parish Center 460 Munroe Ave., Winnipeg

The youth and young adults will be joining in on the Keynote talks and services throughout the 2 days, with a youth/young adult session on Saturday Afternoon. This is where we will also be voting in the new executive for the 2015-2017 term. (Please let me know if you would be interested in holding a position on the UCY executive or if you know of someone that would be a great representative.)

Full Conference Registration Fee ($65.00) Thank you! Tamara Lisoswski
Ukrainian Catholic Youth & Young Adult Director 233 Scotia Street, Winnipeg, MB, R2V 1V7Phone: 204-338-7801 ex 6 youth@archeparchy.ca https://ucymb.wordpress.com/